SONS & DAUGHTERS OF GUAM CLUB, INC.
Street: 334 Willie James Jones Avenue, San Diego, CA 92102 (619) 264-1226
Mailing: P. O. Box 740067, San Diego, CA 92174-0067; www.guamclub.org Dedicated to the Preservation of the Chamorro Culture

MEMBERSHIP APPLICATION

TYPES OF MEMBERSHIP: [] Annual Regular [] new or [] reinstate . \$25.00 Annual Renewal (expires December 31) [] Affiliate	
	Work # () Cell #: ()
Fax # ()	E-mail address:
Date of birth:	Place of birth:
Family Nickname:	Home Village:
Mother's full name:	Father's full name:
Marital Status: [] Single [] Widow () Widower [] Married- If married, spouse's name:	
Name and ages of children: 1)	2)
3)4)	5)
Armed Forces status: [] Active	[] Reservist [] Retired Branch of Service:
Type of Award /Commendations:	
Please check the categories you have interest in – select as many as you wish:	
[] Liberation Committee [Bereavement Coordinator [] Cultural/religious Event Coordinator
[] Nomination Committee [] Charitable Events Coordinator [] Food Preparation
[] Ways & Means [] Hospitality [] Entertainment [] Ground Maintenance
[] Publication/Advertising [] Arts & Crafts [] Seniors (UPAC) [] Bldg. Maintenance/Repair
[] Casino Trip Coordinator [] Membership Recruiter [] Choir [] Security
OATH OF MEMBERSHIP: "I,	, pledge that I freely accept membership of the Sons
and Daughters of Guam Club, Inc., and I swear to uphold the Constitution and the Bylaws. I further pledge to promote the Chamorro Customs and Traditions, and the goals and objectives of the Sons and Daughters of Guam Club, Inc. to the best of my ability, so help me God."	
Applicant's Signature:	Date: Sponsor:
<u>For club use only:</u> Membership application must be reviewed by the Board of Directors for: ()Approval or ()Disapproval	
Signature: President Date	Signature: Chairman of the Board / Date Signature: Membership Chairperson / Date
Date Sworn-in: [] Cash o	r Chack no Amount Received: \$ Paceint # Membership #